



# Town of Carthage

Board of Commissioners

Special Meeting

January 22, 2024 at 6:30 p.m.

McDonald Building  
207 McReynolds Street  
Carthage, NC 28327

## AGENDA

### **CALL TO ORDER**

**INVOCATION** – Mayor Pro Tem John McDonald

**PLEDGE OF ALLEGIANCE** – Commissioner Anton Sadovnikov

### **APPROVAL OF AGENDA**

Members of the board may remove, add, or rearrange items on the agenda prior to commencing the meeting. Motions/votes are not required to approve the agenda but there must be unanimous consent before proceeding.

### **PUBLIC COMMENT SESSION**

Members of the public may use this time to address the Board of Commissioners with any presentations, questions, or concerns. Please fill out the sign-up sheet in the building's entryway to be recognized during the public comment session. All public comments made as part of a public hearing should be withheld until the public hearing has begun and the floor is given to public comments. No public comment will be made outside of this public comment session or a public hearing unless otherwise permitted by the Board of Commissioners. To request to speak outside of the public comment session or public hearing please raise your hand and wait to be recognized by the presiding officer. The mayor or presiding officer may place time limits on speakers prior to the start of the public comment session.

### **NEW BUSINESS**

- a. Consider Graveling of Maple Street to Accommodate New Homes, (Emily Yopp/Allen Smith, pg. 1-2)
- b. Interview Volunteer Applicants for Vacant Planning Board Position, (Kim Gibson, pg. 3-7)
  1. Malcolm Hall
  2. Lauren Kenefick
  3. Ian Lumgair

### **FINAL COMMENTS**

The Board of Commissioners may take this opportunity to provide feedback, comments, commendations, and/or just general thoughts regarding various topics, issues, and ideas.

### **ADJOURNMENT**

Town of Carthage  
Board of Commissioners



MEMORANDUM

Date: January 19, 2024  
To: The Board of Commissioners  
From: Allen Smith, Public Works Director  
Subject: APPROVAL REQUEST TO GRAVEL MAPLE STREET

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SUMMARY OF REQUEST:

We have two homes being built on Maple Street but there has never been a road built. It was a paper road as there was no development there until now. It is a Town owned road and needs to be improved to accommodate the new homeowners.

**SUGGESTED MOTION(S):**

OPTION 1

I make a motion to approve the road improvement project for Maple Street as quoted and presented.

or

OPTION 2

I make a motion to approve the road improvement project for Maple Street with the following change(s):

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OPTION 3

I make a motion to deny approval the road improvement project for Maple Street for the following reason(s):

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# ESTIMATE



**Prepared For**

Allen Smith

## **Wilkes Grading**

366 Coles Mill Rd  
Carthage, North Carolina 28327  
Phone: (910) 783-6946  
Email: wilkesmarvin81@yahoo.com

Estimate # 32

Date 11/09/2023

## **Description**

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maple to poplar gravel road

Grade banks ditches and road put crown in road put down aggregate base and top with #57 washed stone seed and straw banks and ditches put down straw mat and bales where needed to prevent washing hall away all brush

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**Subtotal** \$29,500.00

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**Total** **\$29,500.00**

Town of Carthage  
Board of Commissioners



MEMORANDUM

Date: January 18, 2024  
To: The Board of Commissioners  
From: Kim Gibson, Town Clerk  
Subject: INTERVIEW VOLUNTEER APPLICANTS FOR VACANT PLANNING BOARD SEAT

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SUMMARY OF REQUEST:

The Board asked for Volunteer Applications for the newly opened seat on the Planning Board. Administrative staff have received three applications for volunteers interested in the vacant position. The Board is asked to interview the applicants and make an appointment to the vacant seat if they find a viable candidate.

This seat will be filling a vacancy out of term. The newly appointed volunteer's term will expire June 30, 2025.

**SUGGESTED MOTION(S):**

OPTION 1

I make a motion to appoint \_\_\_\_\_ for the vacant Planning Board seat with a term expiration of June 30, 2025.

OPTION 2

I make a motion to extend the application period and seek additional applications for the vacant Planning Board seat until \_\_\_\_\_.



# Town of Carthage

## APPLICATION FOR APPOINTMENT TO COMMITTEES AND BOARDS

I, the undersigned am interested in community service and provide this information for use by the Carthage Town Board in considering my qualifications for appointment to the Carthage Committee or Board in which I am interested.

### PERSONAL INFORMATION

|  |   |
|--|---|
| Committee or Board in which you are interested<br>Planning Commission Board Member | Date of Application<br>12/31/23   |
| Name<br>Ian Lumgair  | Phone Number<br>(757)272-3378   |
| Email Address<br>lumgairformayor@gmail.com   | Preferred Method of Contact<br><input checked="" type="checkbox"/> Phone Call <input checked="" type="checkbox"/> Text Message <input type="checkbox"/> Email |
| Mailing Address, City, State, Zip<br>604 S McNeill St Carthage NC 28327            | Length of Time as a Resident<br>Moore County <u>8 yrs</u> Carthage <u>8yrs</u>  |

### EDUCATION

|  |  |
|--|--|
| Current or Most Recent Job Title<br>Retired Military   | Current or Most Recent Employer<br>US Army |
| Civic and Professional Activities<br>Ran for Mayor, VFW life member  |  |
| Past Membership in Organization and Offices Held<br>VFW Service Officer, US Army Victims Advocate, Carthage Business Owners Association, |  |
| Additional special talents, experience, education, or training that you feel qualifies you for service:<br>See Attachment                |  |

Signature of Applicant

12/31/23

Date

Please return application to:    Town of Carthage  
Attn: Town Clerk  
4396 US 15-501 Hwy  
Carthage, NC 28327  
OR Email: [townclerk@townofcarthage.org](mailto:townclerk@townofcarthage.org)

22 Years Active Military: Associate degrees in Auto Restoration, Auto Service Tech, Auto Collision Tech, Motorcycle Tech, Aircraft Tech: Master Tech AH-64 Apache: Military Education Intelligence Analyst Master Course, Advanced Source Operations Course, Advanced HUMIT Analyst Course, Counterintelligence Special Agent Course, Red Team Members and Leaders Courses: Pursuing Degrees in History,.





# Town of Carthage

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### PERSONAL INFORMATION

|   |  |
|---|--|
| Committee or Board in which you are interested<br><b>TOC Planning Board</b>       | Date of Application<br><b>12-28-2023</b>   |
| Name<br><b>Malcolm Hall</b>   | Phone Number<br><b>910-585-3199</b>  |
| Email Address<br><b>playingbytherules101@gmail.com</b>                            | Preferred Method of Contact<br><input checked="" type="checkbox"/> Phone Call <input checked="" type="checkbox"/> Text Message <input checked="" type="checkbox"/> Email |
| Mailing Address, City, State, Zip<br><b>517 S McNeill St., Carthage, NC 28237</b> | Length of Time as a Resident<br>Moore County <u>20 Years</u> Carthage <u>20 Years</u>  |

### EDUCATION

|  |  |
|--|--|
| Current or Most Recent Job Title<br><b>Retired</b>   | Current or Most Recent Employer<br><b>Self</b> |
| Civic and Professional Activities<br><b>TOC Appearance Committee, MLB &amp; Minor League Baseball, Minor League Football Owner, and Union Leader</b>   |  |
| Past Membership in Organization and Offices Held<br><b>AFSCME Local 2149, Vice President/Chief Steward, MLB, Team leader/scheduler in the OR at Firsthealth Moore Regional Hospital, and Highway Maintenance Foreman for PA DOT</b>  |  |
| Additional special talents, experience, education, or training that you feel qualifies you for service:<br><b>Nonpartisan in decision making, approachable, and available. Willing to research before making quick, hasty decisions and not afraid to question. Always looking for sustainability and how it will fit within the surrounding area. I will follow the UDO and Land Use Plans that are available at the time decisions are rendered.</b> |  |

  
Signature of Applicant

12-28-2023  
Date

Please return application to: Town of Carthage  
Attn: Town Clerk  
4396 US 15-501 Hwy  
Carthage, NC 28327